JUL 28 10 sa VW 1228 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FAR Non-RTH

Know All Men by These Presents:

we, William L. Brown and Ethel Mae Brown,

in the State aforesaid,

BOOK 602 PAGE 527

in consideration of the sum of Eighty-Five Hundred and no/100 (\$8,500.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles G. Edwards, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of East Hillcrest Drive, at the intersection of Chick Springs Road, in the City of Greenville, S. C., being shown as Lot No. 1 on the plat of Hillcrest Circle as recorded in the RMC Office for Greenville County, S. C. in Plat Book H, page 129, and having according to a survey made by R. W. Dalton, dated July, 1958, the following metes and bounds, to-

BEGINNING at an iron pin at the northwesterly corner of the intersection of East Hillcrest Drive , and Chick Springs Road, and running thence along the westerly side of Chick Springs Road N 16-44 E 150 feet to an iron pin, joint corner of Lots 1 and 22; thence with the joint line of Lot 22 N 78-33 W 43.9 feet to an iron pin, joint rear corner of Lots 1 and 2; thence along the joint line of Lots 1 and 2 S 18-09 W 153.2' feet to an iron pin on the northerly side of East Hillcrest Drive; thence along the northerly side of said Drive S 81-18 E 50 feet to the point of beginning.

For deed into grantors see Deed Book 497, page 336.

GRANTEE TO PAY 1958 TAXES.









and seal













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-Eight. Signed Sealed and Delivered in the Presence of

Witness the grantor's(s') hand

Drive.	∑ [}] . ,५५	acoch	
Harry /	2 Stank	ensout	
J	0	/	

William L. Brown	(Seal
Ethel mas Brann	(Seal
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Stata	nt.	South	Carolina
State	Οĭ	Soum	Carolina,
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Personally appeared before me Kathleen J. Hancock

Greenville County

and made oath that she saw the within named grantor(s) William L. Brown and Ethel Mae Brown sign, seal and as their Harry R. Stephenson, Jr. deliver the within written deed, and that she, with witnessed the execution thereof.

	OWOIII	to before me				
lav	of	July	1	, A. ₇ D.	19_58	
۶	Horn	- K Stag	lean	out	(Seal)	
	7	T	Notary Pu	bli c for S outh	Carolina	
		•		V		•

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Harry R. Stephenson, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Mae Brown wife of the within named William L. Brown

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles G. Edwards, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN und	der my hand and sea	l this_26th
day of	July_ /	, A.,D. 19_ <u>58</u>
Ham 1	Wallen	(Séal)
J	√ Notary Pu	(Séal) blić fór South Carolina

Ethel mae	Brown

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----

Recorded this 28th day of July 19.58, at 10:28 AM., No. 2682